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ORDINANCE NO. 2003 - OR - 12

**ORDINANCE AMENDING THE ZONE MAPS
FOR THE CITY OF CHARLESTOWN, INDIANA AND
AREAS WITHIN THE CITY OF CHARLESTOWN TWO MILE FRINGE**

WHEREAS the City of Charlestown is a third class city organized under the laws of the State of Indiana. In June 2000, the city Plan Commission voted to exercise jurisdiction over areas within two miles of the municipal limits of the City of Charlestown. This area is known as the "two mile fringe".

In November, 2002, the City of Charlestown annexed territory contiguous with the existing municipal limits of the City of Charlestown.

It is the opinion of the City Council of Charlestown, Indiana that in order to secure adequate light air convenience of access and safety from fire, flood or other danger; to lessen or avoid congestion in public ways; and to promote the public health, safety, comfort, morals and convenience, that the zone maps for the City of Charlestown should be amended. It is, therefore,

ORDAINED BY THE COMMON COUNCIL of the City of Charlestown that the zone maps for the City of Charlestown shall be amended in accordance with "**Exhibit A**" which is attached hereto and incorporated by reference herein.

IT IS ALSO ORDAINED that the zone maps for the area encompassed by the two mile fringe, over which the City of Charlestown continues to exercise zoning jurisdiction, shall be amended as indicated on the maps attached hereto, marked as "**Exhibit B**" and incorporated by reference herein.

IT IS ALSO ORDAINED THAT the Development Coordinator of the City of Charlestown shall maintain copies of the maps described herein and in the amendments thereto and have them available for access to the public.

ALL OF WHICH IS ORDAINED BY THE COMMON COUNCIL OF THE CITY OF CHARLESTOWN ON THIS 8th DAY OF MAY 2003.

	Voted In Favor	Voted Against	Abstained
<u>Bruce m. Botterff</u> Bruce Bottorff	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<u>Ward Tackett</u> Ward Tackett	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<u>Terry Pierce</u> Terry Pierce	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<u>Ed Bolly</u> Ed Bolly	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<u>Michael Anthony Jackson</u> Michael Anthony Jackson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

SEEN AND APPROVED THIS 8th DAY OF May 2003, BY:

G. Robert Hall
Mayor G. Robert Hall

ATTEST:

5-8-03
Date

Donna Coomer
Donna Coomer
Clerk/Treasurer